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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/602,335	06/23/2003	Scott Forstall	18962-034001	2025
26183 7590 04/10/2008 FISH & RICHARDSON P.C.		EXAMINER		
PO BOX 1022			TO, JENNIFER N	
MINNEAPOLI	S, MN 55440-1022		ART UNIT PAPER NUMBER	
			2195	
			MAIL DATE	DELIVERY MODE
			04/10/2008	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Intonvious Summany	10/602,335	FORSTALL ET A	AL.
Interview Summary	Examiner	Art Unit	
	JENNIFER N. TO	2195	
All participants (applicant, applicant's representative, PTO	personnel):		
(1) <u>JENNIFER N. TO</u> .	(3) <u>ARRIENNE M. LIZAK</u> .		
(2) <u>LEWIS BULLOCK</u> .	(4) <u>BRIAN J. GUSTAFSON</u>	<u>I</u> .	
Date of Interview: <u>08 April 2008</u> .			
Type: a)☐ Telephonic b)☐ Video Conference c)☒ Personal [copy given to: 1)☐ applicant 2	2)⊠ applicant's representative	·]	
Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:	e)⊠ No.		
Claim(s) discussed: <u>24</u> .			
Identification of prior art discussed:			
Agreement with respect to the claims f)⊠ was reached. g)∏ was not reached. h)∏ N	I/A.	
Substance of Interview including description of the general reached, or any other comments: <u>APPLICANT AGREED T</u> <u>FILE A CONTINUATION APPLICATION</u> . THE INTERVIEW	<u>O AMEND THE CLAIMS TO I</u>		
(A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached.	opy of the amendments that w		
THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INT FILE A STATEMENT OF THE SUBSTANCE OF THE INTERPRIEMENTS ON REVERSE SIDE OF THE SHEET.	last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM, '	been filed, APP ' DAYS FROM T WHICHEVER IS	LICANT IS THIS LATER, TO
	/Lewis A. Bullock, Jr./ SPE, AU 2193		
	Examiner's signature, if requi	red	

Application No.

Applicant(s)